



CAPITAL DISTRICT 3 AHEPA FAMILY CONVENTION



JUNE 21-23, 2024

RESERVE YOUR ROOM TODAY!

DoubleTree by Hilton offers a free shuttle to any destination within five miles, including Laurel Park Racetrack and the shops and restaurants of Towne Centre at Laurel. Enjoy free WiFi, a fitness center, and a warm welcome cookie on arrival.



15101 Sweitzer Lane, Laurel, MD, 20707

DoubleTree by Hilton

in Laurel, MD

Use Code: **AHEPA District 3**

Rooms Rate: \$119 +tax & fees

https://bit.ly/AHEPA_Family_D3C_Hotel

or call 301-776-5300

More information and registration packets will be available soon and distributed to the AHEPA, DOP, MOA, and SOP.



DISTRICT CONVENTION DELEGATE / ALTERNATE REPORTING FORM



FOR YEAR: 2024
CAPITAL DISTRICT NO. 3

Having given prior reasonable notice to each member, a regularly scheduled meeting of _____ members in good standing from Chapter No. _____ was duly held at _____ on the date of _____ for the purpose of electing delegates and alternates to the 2024 Annual District Convention. Voted by these members in good standing were the following delegates and alternates:

DELEGATES

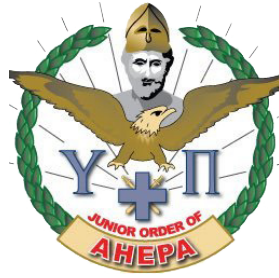
NAME	SERIAL #	ADDRESS / CITY / STATE / ZIP
1		
2		
3		
4		
5		
6		

ALTERNATES

NAME	SERIAL #	ADDRESS / CITY / STATE / ZIP
1		
2		
3		
4		
5		
6		

ATTESTED By: Chapter President _____
and / or Chapter Secretary _____

Please mail this form to AHEPA District 3 @: **AHEPA D3 Convention, PO BOX 413, RIVA MD 21140**
Or email a PDF or Word version to: **ahepatreasurerd3@gmail.com**



The Order of AHEPA—Capital District 3 Lodge

along with the

The Daughters of Penelope—
Hermione #11 Chapter

*are proud to be your hosts
at the*

93rd Annual

**AHEPA Family Capital District 3
2024 Convention**

in Laurel, Maryland

June 21–23, 2024

PACKET ENCLOSED:

Ad Book Letter

Commemorative Ad Book Form



**AMERICAN HELLENIC EDUCATIONAL
PROGRESSIVE ASSOCIATION (AHEPA)
&
DAUGHTERS OF PENELOPE**



Dear Brothers, Sisters, Sons & Maids, and Friends of the AHEPA Family:

We would like to ask for your support for our AHEPA and Daughters of Penelope District 3 Convention in Laurel, MD on the weekend of June 22, 2024. Our Commemorative Ad Book will be distributed to almost 1,000 families participating in our weekend events, including our Grand Banquet celebration on the evening of Saturday, June 22nd.

The AHEPA Family is a non-profit organization of thousands of members worldwide dedicated to many worthy, philanthropic causes. All advertisement purchases are 100% tax-deductible and the funds raised will be used to help support our community programs and scholarships.

This Commemorative Ad Book will be a keepsake for our members and an excellent resource for you to help promote your business to our member families, who come from all around Maryland, Virginia, Washington, DC and North Carolina. Many of our members seek goods and services from area businesses for their forthcoming celebrations, including baptisms, weddings, birthdays and more. The Ad Book also serves as an excellent opportunity for individual community members to congratulate or memorialize friends and family members.

Please review the order form describing the available advertising opportunities. Complete the advertising agreement and return it along with your payment and artwork to **ahepatreasurerd3@gmail.com**.

Feel free to pass a copy of this letter and ad form to others in the community whom you believe would like to support our efforts.

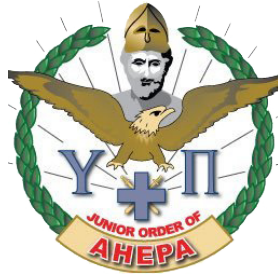
All ad commitment forms, payment and artwork must be received by May 1, 2024.

If you have questions or need assistance, please feel free to call D3 Treasurer, PSG George Papaspyrou at 410-693-9773.

Thank you in advance for your support, generosity, and for welcoming us into the community!

Sincerely yours,

District #3 AHEPA and DOP Hermione #11 Chapter
Commemorative Ad Book Planning Committee



Order of AHEPA, Sons of Pericles, Daughters of Penelope, Maids of Athena

The AHEPA Family: Tax Deductible, Non-Profit Organizations

2024 COMMEMORATIVE ALBUM CONTRACT & SPONSORSHIP FORM

Promote your business, make an announcement, in memoriam, or send a congratulatory message.

Professional Graphic Design Services are Available for your advertisement.

PLEASE MARK THE APPROPRIATE BOX:

☐ **BACK COVER (1) \$400.00 (FULL COLOR)** ☐ **FRONT OR BACK INSIDE COVER (2) \$275.00 (FULL COLOR)**

☐ **BUSINESS FULL PAGE \$200.00 (COLOR)** ☐ **BUSINESS HALF PAGE \$150.00**

☐ **AHEPA/DOP CHAPTER FULL PAGE \$150.00** ☐ **AHEPA/DOP CHAPTER HALF PAGE \$100.00**

**Full page advertisements: 8.5" x 11" or Half page advertisements 8.5" x 5.5" in .jpg, .png or PDF format.
Please include a copy of this form in your email with your attachments.*

☐ **IN MEMORIUM (ONE LINE) \$25.00** ☐ **IN MEMORIUM (TWO LINES) \$45.00**

☐ **IN CELEBRATION/HONOR OF (ONE LINE) \$25.00** ☐ **IN CELEBRATION/HONOR OF (TWO LINES) \$45.00**

Line 1: _____

Line 2: _____

For the funds received, American Hellenic Educational Progressive Association (AHEPA) agrees to enter the message and/or advertisement of the purchaser in its Commemorative Album for the 2024 American Hellenic Educational Progressive Association (AHEPA) Family District 3 Convention on June 21-23, 2024.

**Please note: ads will not be published without a payment.*

PURCHASER: _____ **AMOUNT:** _____

ADDRESS: _____

PHONE: _____ **EMAIL:** _____

SOLD BY: _____

DEADLINE MAY 1, 2024 Make Checks Payable to: AHEPA Capital District 3

ONLINE PAYMENTS MAY BE COMPLETED THROUGH ZELLE: ORDER OF AHEPA OR 410-693-9773

THANK YOU FOR YOUR AD AND SUPPORT

MAIL THIS FORM BACK WITH GRAPHICS & MESSAGE:

PSG, DT George Papaspyrou, P.O. Box 413, Riva, MD 21140

FOR MORE INFORMATION CONTACT: George Papaspyrou at 410-693-9773

Email artwork / photos with message and include above information: ahepatreasurerd3@gmail.com



CAPITAL DISTRICT 3 OFFICER OF THE YEAR

PRESIDENT, VICE PRESIDENT, SECRETARY, TREASURER

OFFICIAL APPLICATION FORM (CIRCLE ONE OFFICER)

***** No other form will be accepted by the Committee. Please type or print clearly *****

***** This form allows for a quantitative tabulation. *****

*** You may, in addition, attach a one page, free format file that may be read during the awards evaluation process (more subjective portion of the evaluation) . *****

NAME and ID

AHEPA Member ID _____ Number of Years an AHEPAN _____

Name: _____

Address: _____

City/State/Zip: _____

CHAPTER CERTIFICATION

Upon selection of a candidate from your Chapter, please complete the following and forward to your District 3 Governor no later than one week prior to your District Convention.

This is to certify that (recipient's name) _____

was selected by Chapter (Number and Name) _____

as candidate for Capital District 3 (**circle one**) PRESIDENT/VICE PRESIDENT/SECRETARY/TREASURER of the YEAR.

Chapter President's Signature _____ Date _____

Chapter Secretary's Signature _____ Date _____

District Governor's Signature _____ Date _____

CHAPTER LEVEL:

- a. Member Number of Years: _____
- b. Current Chapter Meetings:
 - 1. Number of Meetings held this year _____
 - 2. Number of Meetings attended this year _____
- c. Percentage of chapter, social and/or athletic events attended this year: _____
- d. Chapter elected office presently held: _____
- e. Committees attended and/or Chaired: _____

- f. Past Chapter elected offices held and years: (tiebreaker):

DISTRICT LEVEL: (Applicable District and National data will be for tiebreaking)

- a. Participation at District Convention as a delegate (how many years): _____
- b. District Convention offices held and committees chaired: _____

- c. District Lodge elected offices held and committees chaired: _____

NATIONAL LEVEL:

- a. Participation at Supreme Convention as a delegate (how many years): _____
- b. Supreme Convention offices held and committees chaired: _____

c. Offices held and/or committees chaired: _____

ACTIVITIES PERFORMED ON BEHALF OF AHEPA THIS YEAR

a. Civic, Cultural, Educational, Governmental and Other Organizations:

b. Activities performed related to the Church:

RULES AND PREREQUISITES FOR OFFICER OF THE YEAR

ELIGIBILITY:

1. Any member of the AHEPA in good standing with his chapter, and his chapter is in good standing with the National Headquarters is eligible.
2. Current Supreme Lodge Officers, including National Advisor to the Sons of Pericles and Past Supreme Presidents shall not be eligible.
3. A chapter may submit the same candidate for not more than two consecutive years. This candidate may be resubmitted after a two-year period.
4. Any member who is a District Governor or District Lt. Governor during the last full Fiscal Year (July 1 to June 30) shall not be eligible.
5. All the above eligibility prerequisites are subject to National and District by-laws.

CHAPTER LEVEL:

6. Each Chapter President will have the Secretary keep the record of Brother being forwarded in accordance with the information requested on this form.
7. Each application shall be prepared on the Official Entry Form by the Chapter Secretary or Chapter Committee.
8. The entry form must be forwarded to the District Lodge, signed by the Chapter Secretary and President, as requested by the District Lodge per the by-laws.

DISTRICT LEVEL:

9. The District Governor shall appoint a Committee Chairman from the convention floor, preferably a Brother who is familiar with the procedures to guide the selection to a District winner in accordance with the official instruction sheet. Each committee member is to give points using their own discretion as agreed to by the convening Award Committee with an emphasis on the Brother's activities on behalf of the AHEPA for that fiscal year.
10. As his last obligation, The District Governor shall submit the original signed copy to the District Secretary as a matter of record.

NATIONAL LEVEL:

For the AHEPAN of the Year selection the National Application form shall be used. Each committee member is to give points using their own discretion as outlined in the point system. Each application will be given a number based on the order they were received. When presenting each application AHEPA Awards Chair shall not refer to the candidate's name, nor the chapter he is from and only refer to the number given to the application.

POINT SYSTEM:

The Committee in determining the Officer of the Year will use the following points system:

50 points (Maximum) — Service to the Order of AHEPA and Community at Large, to be scored as follows:-

- 1 to 15 points awarded for activities performed by the candidate on behalf of his AHEPA chapter.
- 1 to 15 points awarded for activities performed by the candidate on behalf of his AHEPA district.
- 1 to 15 points awarded for activities performed by the candidate on National AHEPA projects.
- 1 to 5 points awarded for activities performed by the candidate to the benefit of his local community in the field of civics, culture, education, government, religion, and/or philanthropy.

GUIDELINES:

1. This awards are not Lifetime Achievement Awards, therefore focus should focus on the applicant's activities within the last Fiscal Year (July 1 to June 30).
2. The awarding of points must be within the range described in the points system.
3. The Awards Committee should be guided by his good judgment when awarding points to a specific candidate but is encouraged to award the maximum points to candidates who engaged in activities that grow the AHEPA at the chapter, district, and national level; achieve national AHEPA goals; and, activities that promote Hellenism, Philanthropy, and Education.
4. Points should be awarded to the applicant for the activities they have done and not be restricted to their elected offices in the Order.



ORDER OF AHEPA
American Hellenic Educational Progressive Association
SUPREME LODGE HEADQUARTERS

(For Headquarters Use Only)

Received #: _____

Date Received: _____

Received By: _____

**AHEPAN OF THE YEAR
APPLICATION FORM**

*****THIS IS THE OFFICIAL FORM – No other form will be accepted by the National Committee. Please type or print clearly***!!!**

Member Name: _____

Address: _____

City/State/Zip: _____

Chapter Name: _____ and # _____

District Name: _____ and # _____

CHAPTER CERTIFICATION

Upon selection of a candidate from your Chapter, please complete the following and forward to your District Governor no later than one week prior to your District Convention.

This is to certify that (recipient's name) _____ was selected by _____

Chapter # _____ as candidate for District AHEPAN of the Year.

Chapter President's Signature _____ Date _____

Chapter Secretary's Signature _____ Date _____

DISTRICT GOVERNOR ONLY

*****Upon selection of a candidate from your District, please complete the following and bring with you to the Supreme Convention. If you are not attending the Supreme Convention, please forward it to Headquarters postmarked no later than June 30th ***!!!**

DISTRICT CERTIFICATION

This is to certify that (recipient's name) _____ was selected by _____

District # _____ as a candidate for the National AHEPAN of the Year as voted by the District

Convention held on _____

Please attach photo here.

Print name of candidate

on back of photo Include

Chapter # and District #

District Governor's Signature _____ Date _____

1909 Q STREET, NW – WASHINGTON, DC 2009 – (202) 232-6300 – FAX (202) 232-2140

Website: www.ahepa.org email: ahepa@ahempa.org



ORDER OF AHEPA
American Hellenic Educational Progressive Association
SUPREME LODGE HEADQUARTERS

Vocation: _____

Date of Birth: _____ Number of Years as an AHEPAN: _____

CHAPTER LEVEL:

a. Member Number of Years: _____

b. Current Chapter Meetings:

1. Number of Meetings held this year: _____

2. Number of Meetings attended this year: _____

c. Percentage of chapter, social and/or athletic events attended this year: _____

d. Chapter elected office presently held: _____

e. Committees attended and/or Chaired: _____

f. Past Chapter elected offices held and years: _____

DISTRICT LEVEL:

a. Participation at District Convention as a delegate (how many years): _____

b. District Convention offices held and committees chaired: _____

c. District Lodge elected offices held and committees chaired: _____

NATIONAL LEVEL:

a. Participation at Supreme Convention as a delegate (how many years): _____

b. Supreme Convention offices held and committees chaired: _____

c. Offices held and/or committees chaired: _____

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ORDER OF AHEPA
American Hellenic Educational Progressive Association
SUPREME LODGE HEADQUARTERS

ACTIVITIES PERFORMED ON BEHALF OF AHEPA THIS YEAR:

OTHER ACTIVITIES:

Civic, Cultural, Educational, Governmental and Other Organizations:

Activities performed on behalf of the Church:



ORDER OF AHEPA
American Hellenic Educational Progressive Association
SUPREME LODGE HEADQUARTERS

*****RULES AND PREREQUISITES FOR AHEPAN OF THE YEAR*****

ELIGIBILITY:

1. Any member of the AHEPA in good standing with his chapter, and whole chapter is in good standing with National Headquarters is eligible.
2. Current Supreme Lodge Officers, including National Advisor to the Sons of Pericles and Past Supreme Presidents shall not be eligible.
3. A chapter may submit the same candidate for not more than two consecutive years. This candidate may be resubmitted after a two-year period.
4. Any member who is a District Governor or District Lt. Governor during the last full Fiscal Year (July 1 to June 30) shall not be eligible.

CHAPTER LEVEL:

5. Each Chapter President shall appoint a committee to keep the record of each Brother in accordance with the information requested on the Instruction Sheet printed on this form. This committee shall be appointed for the fiscal year July 1 to June 30 of the following year. The committee will submit the names of the top three candidates together with their qualifications to the general chapter assembly for the secret balloting to select the Chapter AHEPAN of the Year.
6. Each application shall be prepared on the Official Entry Form by the committee, in triplicate (one copy for the Chapter files, and two for the District Governor). Not more than two typewritten pages describing the accomplishments (including their dates) of the applicants and a photograph or snapshot that is not to be returned shall accompany the application. No other material shall be considered.
7. The entry form must be forwarded to the District Governor, signed by the Chapter Secretary and President, one week prior to the District Convention.

DISTRICT LEVEL:

8. The District Governor shall appoint an AHEPAN of the Year Committee Chairman from the convention floor, preferably a Brother who is familiar with the procedures to judge and select the District winner in accordance with the official instruction sheet. Each committee member is to give points using their own discretion as outlined in the point system, with an emphasis on the Brother's activities on behalf of the AHEPA for that fiscal year.
9. As his last obligation, the outgoing District Governor shall submit the original copy of the District AHEPAN of the Year entry with photo. A letter verifying the District selection shall accompany the application to the Supreme Convention. If the District Governor is not in attendance at the Supreme Convention, the application must be forwarded to Headquarters, postmarked no later than June 30th.

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ORDER OF AHEPA

American Hellenic Educational Progressive Association

SUPREME LODGE HEADQUARTERS

NATIONAL LEVEL:

10. The AHEPAN of the Year Selection Committee shall be composed of the current Supreme Lodge present at the AHEPA Supreme Convention. The Committee will meet and select a National AHEPAN of the Year. Each committee member is to give points using their own discretion as outlined in the point system. Each application will be given a number based on the order they were received. When presenting each application, the AHEPA Executive Director shall not refer to the candidate's name, nor the chapter and district he is from and only refer to the number given to the application.
11. The current Supreme President shall present the award to the winner at the proper time and place during the Supreme Convention. If the winner is not present, the Supreme President is responsible for forwarding the award.

POINT SYSTEM:

The Committee in determining the AHEPAN of the Year will use the following points system:

50 points (Maximum) – Service to the Order of AHEPA and Community at Large, to be scored as follows:-

- **1 to 15 points awarded for activities performed by the candidate on behalf of his AHEPA chapter.**
- **1 to 15 points awarded for activities performed by the candidate on behalf of his AHEPA district.**
- **1 to 15 points awarded for activities performed by the candidate on National AHEPA projects.**
- **1 to 5 points awarded for activities performed by the candidate to the benefit of his local community in the field of civics, culture, education, government, religion, and/or philanthropy.**

GUIDELINES:

1. **This is not a Lifetime Achievement Award, but should focus on the applicant's activities within the last Fiscal Year (July 1 to June 30).**
2. **The awarding of points must be within the range described in the points system.**
3. **The Governor should be guided by his good judgment when awarding points to a specific candidate but the Governor is encouraged to award the maximum points to candidates who engaged in activities that grow the AHEPA at the chapter, district, and national level; achieve national AHEPA goals; and, activities that promote Hellenism, Philanthropy, and Education.**
4. **Points should be awarded to the applicant for the activities they have done and not the offices in the Order they have been elected to.**

NOTE: Disqualified applications shall be returned to the chapter with explanation of errors.

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2016 - updated